



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
TUESDAY, FEBRUARY 16, 2016
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. [APPROVAL OF AGENDA.](#)
4. [APPROVAL OF CONSENT AGENDA.](#)
 - 4.1. Regular Session Minutes of February 1, 2016.
 [4.1.X. MIN_CC_02-01_2016 Regular Session](#)
 - 4.2. Approving Large Assembly Permit for Belle Plaine High School Cross Country Team for Event on June 18, 2016.
 [4.2.X. Large Assembly Permit for BPHS Cross Country Team](#)
 - 4.3. Resolution 16-020 Authorizing the City of Belle Plaine to Participate in the Minnesota GreenStep Cities Program.
 [4.3.X. GreenStep Cities Participation](#)
 - 4.4. Resolution 16-021 Authorizing Submittal of the 2016 DNR Public Archery Range Grant.
 [4.4.X. DNR Grant Archery Range Submittal](#)
 - 4.5. Annual Safe Assure Contract and Safety Committee Recommendations.
 [4.5.X. Memo Safe Assure Contract and Safety Committee Updates](#)
 - 4.6. Resolution 16-022 Authorizing the 27th Annual Recycle/Clean Up Day for Saturday, April 30, 2016.
 [4.6.X. Authorize Annual Recycle -Clean Up Day](#)
 - 4.7. Call for Public Hearing on Proposed Ordinance Amendments Pertaining to Large Assembly, Trapping, and ATV's.
 [4.7.X. Memo Call for Public Hearing Large Assembly, ATVs, and Trapping](#)
 - 4.8. Resolution 16-023 Closing the 2007A Bond Fund (532) and Transfer Cash Balance to Sewer Fund (203) and Transfer Outstanding Special Assessments to 2015A Improvement and Refunding Bond Fund (541).
 [4.8.X. Close 2007A Bond Fund 532](#)

4.9. Authorizing Fire Department Building Upgrades - Flooring and Furniture.

 [4.9.X. Memo Fire Department Upgrades - Flooring and Furniture](#)

5. DEPARTMENT REPORTS.

5.1. [Community Services Department.](#)

 [5.1.X. Community Services Report](#)

5.2. Ambulance Department.

 [5.2.X. 1 Belle Plaine Report January 2016](#)

5.3. [Fire Department.](#)

 [5.3.X. Belle Plaine Fire Department](#)

5.4. [Police Department.](#)

 [5.4.X. Police Dept Report](#)

5.5. Community Development Department.

 [5.5.X. Community Development Report](#)

5.6. [Administration Department](#)

 [5.6.X. Administration Report](#)

6.

6.0. [RECOGNITION OF INVOLVED CITIZENS.](#)

6.1. [Mark Bartusek, Candidate for State Senate.](#)

6.2. [MnDOT - Highway 169 Access Management Plan.](#)

1. Resolution 16-024 Authorizing the Mayor and City Administrator to Execute the US 169 From South of Jordan to MN19 (280th St. W.) Access Management Plan Memorandum of Understanding.

 [6.2.X. MnDOT Hwy 169 Corridor Access Mgmt Plan](#)

7. PUBLIC HEARINGS -NONE SCHEDULED.

8. BUSINESS.

8.1. Presentation of Claims.

8.2. Acceptance of 2016 Pay Equity Report.

 [8.2.X. Acceptance of 2016 Pay Equity Report](#)

9. ADMINISTRATION.

9.1. Upcoming Meetings.

1. HRA, 5:00 pm, Monday, February 29.
2. Public Safety, TBD.
3. Design Committee, 5:15 pm, Monday, March 7.

4. City Council, 6:30 pm, Monday, March 7.
5. Work Session, 6:45 pm, Monday, March 7.
6. Public Works, 11:00 am, Tuesday, March 8.
7. Meet & Greet - Boards and Commissions, 6:00 pm, Wednesday, March 9.

10. [ADJOURN.](#)