



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
TUESDAY, FEBRUARY 17, 2015
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. [APPROVAL OF AGENDA.](#)
4. APPROVAL OF CONSENT AGENDA.
 - 4.1. Regular Session Minutes of February 2, 2015.
 [4.1. MINCC020215](#)
 - 4.2. Work Session Minutes of February 2, 2015.
 [4.2. MINCC020215 Work Session](#)
 - 4.3. Closed Personnel Committee Meeting Minutes of February 2, 2015 for the Six-Month Performance Evaluation of City Administrator Kreft.
 [4.3. MINCC020215 Closed Personnel 6-month Perf Eval Kreft](#)
 - 4.4. Resolution 15-020 Appointing Clinton Herrmann as a Member of the Belle Plaine Fire Department.
 [4.4.X. Appoint Clinton Herrmann Fire Department](#)
 - 4.5. Resolution 15-021 Appointing Ryan Menton as a Seasonal Ice Rink Attendant.
 [4.5.X. Appoint Menton Ice Rink Attendant](#)
 - 4.6. Resolution 15-022 Amending Façade Improvement Forgivable Loan Program.
 [4.6.X. Facade Improvement Loan Policy Amendment](#)
 - 4.7. Resolution 15-023 Establishing Wage Rate for Video Camera Operators and Commentators.
 [4.7.X. Establish Wage Video and Commentators](#)
5. DEPARTMENT REPORTS.
 - 5.1. [Ambulance Department.](#)
 [5.1. 1 Belle Plaine Report January 2015](#)

5.2. [Fire Department.](#)

 [5.2. Fire Department Report](#)

5.3. [Police Department.](#)

 [5.3.X. Police Report](#)

5.4. [Community Development Department.](#)

 [5.4. 02.17.15 CD Report](#)

5.5. [Administration Department.](#)

 [5.5. Administration Report](#)

6.

6.1. [RECOGNITION OF INVOLVED CITIZENS.](#)

6.2. CERTIFICATES OF APPRECIATION.

1. Launa Olson, Park Board.
2. Nate Hvdisten, Design Committee.
3. [Philip Fischer, EDA. 6:30 P.M.](#)

7. PUBLIC HEARING

7.1. [Ordinance 15-01. The City Council will consider public comment on proposed Ordinance 15-01, amending the Zoning Ordinance pertaining to body art establishments in Sections 1101.00 \(Definitions\), 1105.10 B-2. Highway Commercial, 1105.11 B-3. Central Business District, and Section 310.10 \(Licensing Requirements\) of the City Code. Also considered will be amendments pertaining to accessory structures in Sections 1104.11 \(Limit Number of Buildings on Lot\) and 1104.12 \(Accessory Buildings\).](#)

1. Adoption of Ordinance 15-01, Amending Regulations Pertaining to Body Art Establishments and Section 1104 Pertaining to Accessory Buildings.

 [7.1.X. Ord 15-01 Body Art Regulations_and Acc Bldgs](#)

8. BUSINESS.

8.1. [Presentation of Claims.](#)

 [8.1.X. Folio](#)

8.2. [2015 Street Improvement Project - Sidewalks.](#)

 [8.2.X. 2015 Street Project - Sidewalks](#)

8.2. [2015 Street Improvement Project - Sidewalks.](#)

9. ADMINISTRATION.

9.1. [Upcoming Meetings.](#)

1. BR & E Task Force, 4:00 pm, Monday, February 23.
2. Design Committee, 5:15 pm, Monday, March 2.
3. City Council, 6:30 pm, Monday, March 2.

4. Joint Planning Work Session, 6:45 pm, Monday, March 2.
5. Council Work Session, 7:00 pm, Monday, March 2.
6. Public Works, 11:00 am, Tuesday, March 3.
7. Public Safety, TBD.
8. EDA, 5:00 pm, Monday, March 9.
9. Planning, 6:30 pm, Monday, March 9.
10. ADJOURN.