



BELLE PLAINE CITY COUNCIL MEETING
NOTICE OF MEETING AND AGENDA
MONDAY, MARCH 4, 2024
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. [APPROVAL OF AGENDA.](#)
4. [PUBLIC FORUM. None. *Anyone wishing to address the Council must submit in writing the subject and intent of request by 3:00 PM on the Tuesday prior to the scheduled Council meeting. Maximum of three \(3\) minutes per speaker. No official action will be taken.](#)

[RECOGNITION OF SERVICE Rob Selly - Belle Plaine Fire Fighter 2003-2023](#)

5. [APPROVAL OF CONSENT AGENDA.](#)
 - 5.1. Regular Session Minutes of February 20, 2024.
 [5.1.X. MIN_CC_02-20-2024 Regular Session](#)
 - 5.2. Work Session Minutes of February 20, 2024.
 [5.2.X. MIN_CC_02-20-2024 Work Session](#)
 - 5.3. Special Session Minutes of February 20, 2024.
 [5.3.X. MIN_CC_02-20-2024 Special Session](#)
 - 5.4. Special Session Minutes of February 26, 2024.
 [5.4.X. MIN_CC_02-26-2024 Special Session Continued](#)
 - 5.5. Approving the Large Assembly Permit for Belle Plaine Baseball State Amateur Baseball Tournament August 16, 17, 18, 23, 24, 25, 30, 31 and September 1, 2, 2024.
 [5.5.X. Memo Belle Plaine Baseball Association Large Assembly Permit](#)
 - 5.6. Resolution 24-037 Appoint Marcus Manser and Joseph Valiant as Lieutenants with the Belle Plaine Fire Department.
 [5.6.X. Resolution 24-037](#)
 - 5.7. Resolution 24-038 Authorizing 180-Day Extension of Recording of Plat Deadline for Buesgens Commercial Center Second Addition.

 [5.7.X. Resolution 24-038](#)

- 5.8. Accepting Letter of Resignation from Cole Sinnamon, Firefighter with the Belle Plaine Fire Department, Effective February 28, 2024.

 [5.8. MEMO_Resignation Cole Sinnamon Fire Fighter](#)

6. [DEPARTMENT REPORTS.](#)

6.1. [Public Works Department.](#)

 [6.1.X. Public Works Report 030424](#)

6.2. [City Engineer Report.](#)

 [6.2.X. City Engineer Mar](#)

6.3. [Administration Report.](#)

 [6.3. Administration Report](#)

7. PUBLIC HEARINGS. None.

6. [DEPARTMENT REPORTS.](#)

8. [BUSINESS.](#)

8.1. [Presentation of Claims.](#)

 [8.1.X Folio](#)

8.2. [Authorizing Disposal of 2017 Chevrolet Caprice Police Department Squad Car.](#)

 [8.2. Memo Authorizing Disposal of 2017 Chev Caprice Police Department Squad Car](#)

9. [ADMINISTRATION.](#)

9.1. [Upcoming Meetings.](#)

1. Presidential Primary, Tuesday, March 5 from 7:00 AM ? 8:00 PM.
2. EDA, 5:00 PM, Monday, March 11.
3. Planning, 6:00 PM, Monday, March 11.
4. Public Safety, 8:30 AM, Tuesday, March 12.
5. Public Works, 9:00 AM, Wednesday, March 13.
6. City Council, 6:00 PM, Monday, March 18.
7. Work Session, 6:15 PM, Monday, March 18.

10. [ADJOURN.](#)