



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
MONDAY, MARCH 7, 2011
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. PLEDGE OF ALLEGIANCE.
2. CALL TO ORDER. 2.1. Roll Call.
3. [APPROVAL OF AGENDA.](#)
4. [APPROVAL OF CONSENT AGENDA.](#)
 - 4.1. Regular Session Minutes of February 22, 2011.
 [4.1. MINCC022211](#)
 - 4.2. Resolution 11-024 Authorizing the Transfer of Remaining Funds from 2001A Bond Fund 521 to 2004E TIF Refunding Bond Fund 529 and Close Fund 521.
 [4.2.0. Transfer Funds Close Fund 521](#)
 - 4.3. Resolution 11-025 Authorizing the Write-Off of Chamber of Commerce Account for Holiday Lighting at Townsend Park.
 [4.3.0. Write Off Chamber Invoice Holiday Lighting](#)
 - 4.4. Accepting Resignation of Assistant Planner Andy Villella.
 [4.4.0. Resignation Assistant Planner Andy Villella](#)
5. DEPARTMENT REPORTS.
 - 5.1. [Community Services Department.](#)
 [5.1. Community Services Report](#)
 - 5.2. [Public Works Department.](#)
 [5.2.0. Public Works Report](#)
 - 5.3. [City Engineer Report.](#)
 [5.3. Engineer Report](#)
 - 5.4. [City Administration Report.](#)


[5.4. City Admin Report](#)

6. [PUBLIC FORUM. Proclamation - St. Patrick's Day Celebration. 6:05 P.M.](#)



[6.0 St. Patricks Day Proclamation](#)

7. PUBLIC HEARINGS.

7.1. [Improvement Hearing for Proposed 2011 Street Improvement Project. A public hearing has been scheduled for the proposed 2011 street improvement project. The Council will accept public comment.](#)

7.1.1. Resolution 11-027 Ordering Improvement and Directing the Preparation of the Final Plans and Specifications for the 2011 Street Improvement Project.



[7.1.0. 2011 Street Improvement Project](#)

8. [BUSINESS.](#)

8.1. [Presentation of Claims.](#)



[8.1.0. Presentation of Claims](#)

8.2. [Resolution 11-026 Authorizing the Lease of an All Terrain Vehicle from Ag Power for Fire Department.](#)



[8.2.0. ATV Lease Program Fire Dept](#)

8.3. [Request by School District for Payment of Video Operators.](#)



[8.3.0. School District Video Operator Pay](#)

8.4. [Resolution 11-028 Amending 2011 Fee Schedule Pertaining to Peddlers Permit Fee.](#)



[8.4.0. Amend Fee Schedule](#)

8.5. [Resolution 11-029 Authorizing the Purchase of Flood Insurance for the Wastewater Treatment Facility.](#)



[8.5.0. Flood Insurance Wastewater Facility](#)

8.6. [CLOSED SESSION.](#)

1. Update on Mediation between City and Area Townships regarding Ambulance Service Funds.



[8.6. Closed Session on Ambulance Service Mediation](#)

9. ADMINISTRATION.

9.1. Upcoming Meetings.

1. Public Safety, 4:00 p.m., Wednesday, March 9.
2. EDA, 5:00 p.m., Monday, March 14.
3. SCALE Joint Planning Commission/EDA/City Council, 6:00 p.m., Monday, March 14.
4. Design Committee, Directional Signage Tour, 5:00 p.m., Tuesday, March 15.
5. Public Works, 8:30 a.m., Thursday, March 17.
6. Design Committee, 5:00 p.m., Monday, March 21.
7. City Council, 6:00 p.m., Monday, March 21.
8. Park Board, 5:00 p.m., Monday, March 28.
9. Council Workshop, 7:00 p.m., Monday, March 28.

10. ADJOURN.