



BELLE PLAINE CITY COUNCIL MEETING
NOTICE OF MEETING AND AGENDA
MONDAY, MARCH 7, 2022
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. PLEDGE OF ALLEGIANCE.
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. [APPROVAL OF AGENDA.](#)
4. [APPROVAL OF CONSENT AGENDA.](#)
 - 4.1. Regular Session Minutes of February 22, 2022.
 [4.1. MIN_CC_02-22-2022 Regular Session](#)
 - 4.2. Work Session Minute of February 22, 2022.
 [4.2.X. MIN_CC_02-22-2022 Work Session](#)
 - 4.3. Resolution 22-023 Resolution Approving Statement of Work Presented by CivicPlus for Website Conversion and Hosting and Authorizing Execution Thereof.
 [4.3.X. Resolution 22-023](#)
 - 4.4. Resolution 22-024 Resolution Adopting the Job Description, Wage, and Authorizing Advertising to Seek Candidates for an Assistant Planner/Building Inspector.
 [4.4.X. Resolution 22-024](#)
 - 4.5. Resolution 22-025 Authorizing Transfer of Funds from the Sewer Fund (603) and Water Fund (604) to the 2020A GO Improvement and Refunding Bond (348) in the amount of \$347,261.59.
 [4.5.X. Resolution 22-025](#)
 - 4.6. Resolution 22-026 Assigning Assessments.
 [4.6.X. Resolution 22-026](#)
 - 4.7. Approve the Amended Large Assembly Permit for St. Patrick's Day Saturday, March 12, 2022 to add a Mobile Food Unit.
 [4.7.X. Amend the Large Assembly Permit for St. Patrick's Day](#)
 - 4.8. Resolution 22-028 Appointing Randi Fiskewold as the Assistant Aquatic Center Manager.
 [4.8.X. Resolution 22-028](#)

- 4.9. Resolution 22-029 Re-Appointing Seasonal Life Guards, Water Safety Instructors and Aquatic Staff for the 2022 Belle Plaine Aquatic Center Season.

 [4.9.X. Resolution 22-029](#)

[St. Patrick's Day Proclamation](#)

 [proclamationstpatricksday 2022](#)

5. [VISITOR Scott County Assessor Michael J. Thompson](#)

 [5. Memo Visitor Scott County Assessor](#)

6. [DEPARTMENT REPORTS.](#)

- 6.1. Public Works Report.

 [6.1.X. Public Works Report](#)

- 6.2. [City Engineer Report.](#)

 [6.2.X. City Engineer Report](#)

- 6.3. [Administration Report.](#)

 [6.3.X. Administration Report](#)

7. [PUBLIC HEARINGS. None Scheduled.](#)

8. [BUSINESS.](#)

- 8.1. [Presentation of Claims.](#)

 [030722 BILLS](#)

9. [ADMINISTRATION.](#)

- 9.1. Upcoming Tentative Meetings.

1. Special City Council Hearing, 5:30 PM, Wednesday, March 9.
2. Public Safety, 7:30 AM, Tuesday, March 8.
3. Public Works, 10:00 AM, Monday, March 14.
4. EDA, 5:00 PM, Monday, March 14.
5. Planning, 6:30 PM, Monday, March 14.
6. City Council, 6:30 PM, Monday, March 22.
7. Work Session, 6:45 PM, Monday, March 22.

10. [ADJOURN.](#)