



BELLE PLAINE CITY COUNCIL MEETING
NOTICE OF MEETING AND AGENDA
MONDAY, MARCH 20, 2023
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. [APPROVAL OF AGENDA.](#)
4. [PUBLIC FORUM. None. *Anyone wishing to address the Council of the Whole must submit in writing the subject and intent of request by 3:00 PM on the Tuesday prior to the scheduled Council meeting. Maximum of three \(3\) minutes per speaker. No official action will be taken.](#)
5. [APPROVAL OF CONSENT AGENDA.](#)
 - 5.1. Regular Session Minutes of March 6, 2023.
 [5.1.X. MIN_CC_03-06-2023 Regular Session](#)
 - 5.2. Work Session Minutes of March 6, 2023.
 [5.2.X. MIN_CC_03-06-2023 Work Session](#)
 - 5.3. Resolution 23-032 Appointing Bryan Mulvihill as a Full Time Police Officer with the City of Belle Plaine Police Department.
 [5.3.X. Resolution 23-033](#)
 - 5.4. Resolution 23-036 Appointing Joe Theis as a Full Time Police Officer with the City of Belle Plaine Police Department.
 [5.4.X. Res 23-036](#)
 - 5.5. Resolution 23-035 Approving Lease To The Lamar Companies For A Billboard On Outlot A Chatfield Commercial Park First Addition.
 [5.5.X Res 23-035](#)
 - 5.6. Resolution 23-037 Accepting Donation of School Bus for Public Safety Training from 4.0 School Services.
 [5.6.X. Res 23-037](#)
 - 5.7. Resolution 23-038 Appointing Vincent Peterson as members of the Belle Plaine Fire Department.

 [5.7.X. Res_23-038](#)

- 5.8. Resolution 23-039 Approving the MnDOT Agency Agreement No. 1052089 Appointing MnDOT as Agent in Acceptance of Eligible Federal Funds and Authorizing Execution Thereof.

 [5.8.X. Res_23-039](#)

6. [DEPARTMENT REPORTS.](#)

- 6.1. [Ambulance Department. \(Report Only\)](#)

 [6.1.X. BP Ambulance Report](#)

- 6.2. [Fire Department.](#)

 [6.2.X. FD Report 2-2023 Council Report_](#)

- 6.3. [Police Department.](#)

 [6.3.X. PD Report_1](#)

- 6.4. [Community Services Department.](#)

 [6.4.X. Community Education](#)

- 6.5. [Community Development Department.](#)

 [6.5. CD Report](#)

7. [PUBLIC HEARINGS.](#)

- 7.1. [Liquor License ? Belle Plaine Baseball Association dba Belle Plaine Baseball. The City Council will consider public comment on a request by Belle Plaine Baseball Association for an On Sale 3.2 and On Sale Wine Licenses at 221 South Eagle Street.](#)

7.1.1. Resolution 22-034 Liquor Licenses for Belle Plaine Baseball Association, dba Belle Plaine Baseball at 221 South Eagle Street.

 [7.1.X. Res_23-034](#)

8. [BUSINESS.](#)

- 8.1. [Presentation of Claims.](#)

 [8.1.X 032023 Bills](#)

- 8.2. [Authorize Liquor License Fee Reduction for the Belle Plaine Baseball Association for 2022-2023.](#)

 [8.2.X Memo Baseball Request to Reduce Liquor Fees-combined](#)

9. [ADMINISTRATION.](#)

- 9.1. Upcoming Tentative Meetings.

1. Design Committee, Monday, April 3, 5:00 PM.
2. City Council, Monday, April 3, 6:00 PM.
3. Work Session, Monday, April 3, 6:15 PM.

10. ADJOURN.

