



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
MONDAY, MARCH 21, 2016
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. APPROVAL OF AGENDA.
4. [APPROVAL OF CONSENT AGENDA.](#)
 - 4.1. Regular Session Minutes of March 7, 2016.
 [4.1.X. MIN_CC_03-07-2016 Regular Session](#)
 - 4.2. Work Session Minutes of March 7, 2016.
 [4.2.X. MIN_CC_03-07-2016 Work Session](#)
 - 4.3. Authorize Advertising to Seek Candidates for Public Works Seasonal Employees.
 [4.3.X. Memo Authorize Advertise Public Works Seasonals](#)
 - 4.4. Authorize Advertising for Bids for the 2016 Seal Coat Project.
 [4.4.X. Advertise for Bids for 2016 Seal Coat Project](#)
 - 4.5. Resolution 16-032 Assess Delinquent Fire Bill at 901 West Main Street.
 [4.5.X. Assess Delinquent Fire Bill 901 W Main](#)
 - 4.6. Resolution 16-030 Hiring Joshua Muehlenhardt as Public Works I Employee.
 [4.6.X. Appoint Joshua Muehlenhardt PW I Employee](#)
 - 4.7. Authorize Purchase of Replacement Front Cut Mower.
 [4.7.X. Authorize Replacement Front Cut Mower](#)
 - 4.8. Resolution 16-031 Authorizing Mayor and City Administrator to Execute Second Amendment to Purchase Agreement with Ridgeview Medical Center.
 [4.8.X. Second Amendment Ridgeview Medical PA](#)
5. DEPARTMENT REPORTS.

5.1. [Ambulance Department.](#)

 [5.1.X. Amb 2 Belle Plaine Report February 2016](#)

5.2. [Fire Department.](#)

 [5.2.X. Belle Plaine Fire Department](#)

5.3. [Police Department.](#)

 [5.3.X. Police Dept February Report](#)

5.4. [Community Development Department.](#)

 [5.4.X. CD Report](#)

5.5. [Administration Department](#)

 [5.5.X. Administration Report](#)

6.

6.0. [RECOGNITION OF INVOLVED CITIZENS.](#)

6.1. [CERTIFICATE OF APPRECIATION.](#)

1. [John Shudy. Planning Commission.](#)
2. [Dan Gardner. Park Board.](#)

6.2. [BELLE PLAINE GIRL SCOUT TROOP #25482 - Lending Libraries](#)

2. [Dan Gardner. Park Board.](#)

7. PUBLIC HEARINGS.

7.1 [Ordinance 16-02 Large Assemblies. The City Council will consider public comment on Ordinance 16-02. An Ordinance Amending Section 314.00 Regulations Pertaining to Large Assemblies, of the City Code.](#)

1. Adoption of Ordinance 16-02 Pertaining to Large Assemblies.
2. Resolution 16-027 Authorizing Summary Publication of Ordinance 16-02.

 [7.1.X. ORD 16-02 Large Assemblies](#)

7.2. [Ordinance 16-03 All Terrain Vehicles. The City Council will consider public comment on Ordinance 16-03. An Ordinance Adding Section 508.00 All Terrain Vehicles, to Chapter 5 of the City Code. It is appropriate for the Mayor to open the public hearing and continue until April 4, 2016 to allow time for further review.](#)

 [7.2.X. ORD 16-03 ATV Regulations](#)

7.3. [Ordinance 16-04 Trapping of Animals. The City Council will consider public comment on Ordinance 16-04. An Ordinance Amending Chapter 8. Adding Language Regarding Trapping to Animal Control Regulations, of the City Code.](#)

1. Adoption of Ordinance 16-04 Pertaining to Trapping of Animals.
2. Resolution 16-029 Authorizing Summary Publication of Ordinance 16-04.

 [7.3.X. ORD 16-04 Trapping Animals](#)

7.1 [Ordinance 16-02 Large Assemblies. The City Council will consider public comment on Ordinance 16-02. An Ordinance Amending Section 314.00 Regulations Pertaining to Large Assemblies, of the City Code.](#)

- 7.3. [Ordinance 16-04 Trapping of Animals. The City Council will consider public comment on Ordinance 16-04. An Ordinance Amending Chapter 8, Adding Language Regarding Trapping to Animal Control Regulations, of the City Code.](#)
8. BUSINESS.
 - 8.1. [Presentation of Claims.](#)
9. ADMINISTRATION.
 - 9.1. [Upcoming Meetings.](#)
 1. Design Committee, 5:15 pm, Monday, April 4.
 2. City Council, 6:30 pm, Monday, April 4.
 3. Work Session, 6:45 pm, Monday, April 4.
 4. Public Works, 11:00 am, Tuesday, April 5.
 5. Public Safety, TBD.
 6. EDA, 5:00 pm, Monday, April 11.
 7. Planning, 6:30 pm, Monday, April 11.
10. [ADJOURN.](#)