



BELLE PLAINE CITY COUNCIL MEETING
NOTICE OF MEETING AND AGENDA
MONDAY, APRIL 3, 2023
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. [APPROVAL OF AGENDA.](#)
4. [PUBLIC FORUM. None. *Anyone wishing to address the Council of the Whole must submit in writing the subject and intent of request by 3:00 PM on the Tuesday prior to the scheduled Council meeting. Maximum of three \(3\) minutes per speaker. No official action will be taken.](#)
5. [APPROVAL OF CONSENT AGENDA.](#)
 - 5.1. [Regular Session Minutes of March 20, 2023.](#)
 [5.1.X. MIN_CC_03-20-2023 Regular Session](#)
 - 5.2. [Revised Work Session Minutes of March 20, 2023.](#)
 [5.2.X. Revised MIN_CC_03-20-2023 Work Session](#)
 - 5.3. [Adopting Ordinance 23-01 An Ordinance Amending Chapter 3, Section 307.01 and 307.06 of the City Code Premises and Resolution 23-040 A Resolution Authorizing and Approving Summary Publication of Ordinance 23-01.](#)
 [5.3.X. Resolution 23-040](#)
 - 5.4. [Resolution 23-041 Adopting the Special Assessment for Delinquent Fire Bills.](#)
 [5.4.X. Resolution 23-041](#)
 - 5.5. [Resolution 23-042 Re-Appointing Seasonal Life Guards, Water Safety Instructors and Aquatic Staff for the 2023 Belle Plaine Aquatic Center Season.](#)
 [5.5.X. Resolution 23-042](#)
6. [DEPARTMENT REPORTS.](#)
 - 6.1. [Public Works Department.](#)
 [6.1.X. Public Works Report 040323](#)

6.2. [City Engineer Department.](#)

 [6.2.X. City Engineer Report April](#)

6.3. [Administration Department.](#)

 [6.3. Administration Report](#)

7. [PUBLIC HEARINGS. None.](#)

8. [BUSINESS.](#)

8.1. [Presentation of Claims.](#)

8.1.1. Pay Request No. 1, Ryan Contracting Co., for the 2023 Improvement Project.

 [8.1.X. Folio](#)

8.2. [Resolution 23-043 Accepting the Preliminary Engineering Report and Call for the Public Hearing on the 2024 Improvement Project.](#)

 [8.2.X. Resolution 23-043](#)

8.3. [Authorizing Purchase of Squads:](#)

8.3.1. Resolution 23-044 Authorizing Purchase of a 2022 Chevrolet Tahoe for the Police Department.

8.3.2. Resolution 23-045 Authorizing Purchase of a 2023 Dodge Charger for the Police Department.

 [8.3.X. Resolution 23-044 & 23-045](#)

9. [ADMINISTRATION.](#)

9.1. Upcoming Tentative Meetings.

1. Public Safety, Monday, April 10, 7:30 AM.
2. EDA Committee, Monday, April 10, 5:00 PM.
3. Planning Committee, Monday, April 10, 6:30 PM.
4. Public Works Committee, Wednesday, April 12, 3:00 PM.
5. Parks Commission, Monday, April 17, 5:00 PM
6. City Council, Monday, April 17, 6:00 PM.
7. Work Session, Monday, April 17, 6:15 PM.

10. ADJOURN.