



BELLE PLAINE CITY COUNCIL MEETING
NOTICE OF MEETING AND AGENDA
MONDAY, APRIL 5, 2021
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. [APPROVAL OF AGENDA.](#)
4. [APPROVAL OF CONSENT AGENDA.](#)
 - 4.1. [Regular Session Minutes of March 15, 2021.](#)
 [4.1.X. MIN_CC_03-15-2021 Regular Session](#)
 - 4.2. [Work Session Minutes of March 15, 2021.](#)
 [4.2.X. MIN_CC_03-15-2021 Work Session](#)
 - 4.3. [Closed Session Minutes of March 15, 2021.](#)
 [4.3.X. MIN_CC_03-15-2021 Closed Session](#)
 - 4.4. [Resolution 21-045 Adoption of the Scott County All-Hazard Mitigation Plan.](#)
 [4.4.X. Resolution 21-045](#)
 - 4.5. [Approving Temporary On-Sale Liquor License for an Annual Fundraising event for Our Lady of the Prairie Church on May 22, 2021.](#)
 [4.5.X. Memo Our Lady Prairie Temporary Liquor License for April 2021 Event](#)
 - 4.6. [Authorize Advertising to Seek Candidates for an Additional Full-time Police Officer.](#)
 [4.6.X. Memo Authorize Advertising to Seek Candidates for Full-time Police Officer](#)
 - 4.7. [Accepting Letter of Resignation from LeAnn Demko, Part-Time Officer, Effective April 5, 2021 and authorize Staff to seek candidates to fill the position.](#)
 [4.7.X. Demko Resignation](#)
 - 4.8. [Accepting Letter of Resignation from Lee Ann Krick Custodian, Effective February 5, 2021.](#)
 [4.8.X. Resignation Krick](#)
 - 4.9. [Resolution 21-0xx Appointing xxxxxx as the Assistant Aquatic Center Manager.](#)



[4.9.X. Resolution 21-048](#)

- 4.10. [Resolution 21-047 Appointing Seasonal Life Guards, Water Safety Instructors and Aquatic Staff for the 2021 Belle Plaine Aquatic Center Season.](#)



[4.10.X. Resolution 21-047](#)

- 4.11. [Resolution 21-046 Authorizing and Approving Contract for the Removal and Replacement of Tiger Park Lighting as part of the 2021 Improvement Project.](#)



[4.11.X. Resolution 21-046](#)

5. [DEPARTMENT REPORTS.](#)

- 5.1. [Public Works Report.](#)



[5.1.X. Public Works Report 040521](#)

- 5.2. [City Engineer Report.](#)



[5.2. City Engineer Report April](#)

- 5.3. [Administration Report.](#)



[5.3.X. Administration Report](#)

- 5.4. [Emergency Operations Report.](#)



[5.4.X. Emergency Operations Update-March 2021](#)

6. [PUBLIC HEARINGS. None.](#)

7. [BUSINESS.](#)

- 7.1. [Presentation of Claims.](#)



[7.1 Folio](#)

8. [ADMINISTRATION.](#)

- 8.1. [Upcoming Tentative Meetings.](#)

1. Public Works Committee, Thursday, April 8, 9:00 AM.
2. EDA, Monday, April 12, 5:00 PM.
3. Planning and Zoning, Monday, April 12, 6:30 PM.
4. Public Safety, Tuesday, April 13, 7:30 AM.
5. Parks Commission, Monday, April 19, 5:00 PM.
6. City Council, Monday, April 19, 6:30 PM.
7. Work Session, Monday, April 19, 6:45 PM.

9. [ADJOURN.](#)