



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
MONDAY, APRIL 7, 2014
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. PLEDGE OF ALLEGIANCE.
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. [APPROVAL OF AGENDA.](#)
4. [APPROVAL OF CONSENT AGENDA.](#)
 - 4.1. Regular Session Minutes of March 17, 2014.
[4.1. MINCC031714](#)
 - 4.2. Resolution 14-034 Authorizing Staff to Advertise to Seek Bids for the 2014 Seal Coat Project.
[4.2.0. Authorize Adv for Bids 2014 Seal Coat Project](#)
 - 4.3. Calling for Public Hearing for Annual Renewal of Liquor Licenses.
[4.3. Memo Call for PH for Annual Liquor License REnewal](#)
 - 4.4. Resolution 14-038 Awarding Quote for the Purchase of Disk Golf Baskets for Court Square.
[4.4.0. Award Quote for Disk Golf Baskets](#)
 - 4.5. Resolution 14-035 Establishing Municipal State Aid Streets in the City.
 - 4.6. Resolution 14-036 Revoking Municipal State Aid Streets in the City.
[4.5.0. and 4.6.0. MSAS Designation and Revocation](#)
 - 4.7. Resolution 14-037 Appointing Brenda Miller as a Part-Time Police Officer with the Belle Plaine Police Department.
[4.7.0. Appoint Brenda Miller PT Police Officer](#)
 - 4.8. Approving Temporary On-Sale 3.2% Intoxicating Liquor License for the Belle Plaine Softball Association.
[4.8. Memo 3-2 Liquor License Belle Plaine Softball Association](#)
 - 4.9. Resolution 14-039 Accepting Donation of \$11,000 from the Belle Plaine Baseball Association for Cost Participation in the Tiger Park Scoreboard.
[4.9.0. Accept Donation Belle Plaine Baseball Association Scoreboard](#)

5. DEPARTMENT REPORTS.

5.1. [Community Services Department.](#)

 [5.1. Community Services Report April 2014](#)

5.2. [Public Works Department.](#)

 [5.2. Public Works Report](#)

5.3. [City Engineer Report.](#)

 [5.3. Apr Eng Rpt](#)

5.4. [Administration Report.](#)

 [5.4. Administration Report 040714](#)

6. [RECOGNITION OF INVOLVED CITIZENS.](#)

6.1. [Certificate of Appreciation - Cash Donation from the Belle Plaine Baseball Association.](#)

6.2. [Water Bill Dispute, Pat Ediger, 125 South Ash Street.](#)

 [6.1.0. Ediger Water Bill Dispute 125 South Ash Street](#)

6.3. [Doug Schoenecker, Scott Soil and Water Conservation District, Program Update.](#)

 [6.3.0. Doug Schoenecker Scott Soil Water District](#)

7. [PUBLIC HEARINGS - NONE SCHEDULED.](#)

8. BUSINESS.

8.1. [Presentation of Claims.](#)

 [8.1.0. Folio](#)

8.2. [Follow Up on Water Bill Dispute at 245 South Walnut Street.](#)

 [8.2. Follow Up Crawley Water Bill Dispute 245 South Walnut Street](#)

8.3. [Authorize Advertising for Bids for the Union Square Restroom Upgrade.](#)

 [8.3.0. Authorize Adv Bids for Union Square Restrooms](#)

9. [ADMINISTRATION.](#)

9.1. Upcoming Meetings.

1. Public Works, 11:00 a.m., Tuesday, April 8.
2. EDA, 5:00 p.m., Monday, April 14.
3. Design Committee, 6:30 p.m., Monday, April 14.
4. Planning Commission, 7:00 p.m., Monday, April 14.
5. Park Board, 4:30 p.m., Monday, April 21.
6. Board of Appeal and Equalization, 5:30 p.m., Monday, April 21.
7. City Council, 6:00 p.m., Monday, April 21.

10. ADJOURN.