



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
MONDAY, APRIL 20, 2020
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. [APPROVAL OF AGENDA.](#)
4. [APPROVAL OF CONSENT AGENDA.](#)
 - 4.1. Regular Session Minutes of April 6, 2020.
 [4.1. MIN_CC_04-06-2020 Regular Session](#)
 - 4.2. Resolution 20-056 Authorizing the Mayor and City Administrator to Sign the Memorandum of Understanding ? On Call Qualification Changes for 2019-2020 Collective Bargaining Agreement.
 [4.2.X. Resolution 20-056](#)
 - 4.3. Resolution 20-057 Adopting Job Descriptions and Wage Scale for Lifeguards, Water Safety Instructors and Aquatic Staff Positions.
 [4.3.X. Resolution 20-057](#)
 - 4.4. Resolution 20-058 Reappointing Seasonal Life Guards, Water Safety Instructors and Aquatic Staff for the 2020 Belle Plaine Aquatic Center Season.
 [4.4.X. Resolution 20-058](#)
 - 4.5. Accept the resignation of part-time police Officer Blaz Zlate.
 [4.5. MEMO_Resignation PT Zlate](#)
 - 4.6. Accept the resignation of Public Works Office Assistant Shannon Rose.
 [4.6. MEMO_Resignation Shannon Rose](#)
5. [DEPARTMENT REPORTS.](#)
 - 5.1. [Ambulance Department.](#)
 [5.1. Ambulance Report Belle Plaine Report March](#)
 - 5.2. [Fire Department.](#)

 [5.2. FD March.20.Council.Report \(3\)](#)

5.3. [Police Department.](#)

 [5.3.X. Police Department](#)

5.4. [Community Services Director.](#)

 [5.4. Community Education \(3\)](#)

5.5. [Community Development Department.](#)

 [5.5. CD_Report](#)

[Arbor Day Proclamation](#)

 [Proclamation Arbor Day 2020](#)

6. [PUBLIC HEARINGS. None.](#)

7. [BUSINESS.](#)

7.1. [Presentation of Claims.](#)

 [7.1 Folio](#)

7.2. [Resolution 20-059 Awarding Bid for the 2020 Pavement Maintenance Project to Pearson Bros., Inc. for \\$63,430.00.](#)

 [7.2.X. Resolution 20-059](#)

7.3. [Resolution 20-060 Authorizing the Mayor and City Administrator to Enter into the Construction Cooperative Agreement for Trail Maintenance with Scott County.](#)

 [4.3.X. Resolution 20-057](#)

7.4. [Resolution 20-061 Authorizing Preliminary Report for the Proposed 2021 Street Improvement Project.](#)

 [7.4.X. Resolution 20-061](#)

9. [ADMINISTRATION.](#)

9.1. Tentative Upcoming Meetings.

1. City Council, Monday, May 4, 6:30 PM.
2. Work Session, Monday, May 4, 6:45 PM.
3. EDA, Monday, May 11, 5:00 PM.
4. Planning, Monday, May 11, 6:30 PM.
5. Public Safety, Tuesday, May 12, 7:30 AM.
6. Public Works, Thursday, May 14, 9:00 AM.

10. ADJOURN.