



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
MONDAY, APRIL 21, 2014
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. [APPROVAL OF AGENDA.](#)
4. [APPROVAL OF CONSENT AGENDA.](#)
 - 4.1. Regular Session Minutes of April 7, 2014.
 [4.1. MINCC040714](#)
 - 4.2. Approve Temporary On-Sale Strong Beer License for Belle Plaine Festival and Events for Bar-B-Q Days.
 [4.2. Memo Temporary Strong Beer License BP Festival and Events Bar B Q Days](#)
 - 4.3. [Resolution 14-029 Approving Modifications to the Revolving Loan Fund.](#)
 [4.3.0. Modifications Revolving Loan Fund Policy](#)
 - 4.4. [Resolution 14-040 Re-Classifying Police Secretary Lori Latzke as Police Administrative Assistant.](#)
 [4.4.0. ReClassifying Police Secretary to Admin Assistant](#)
 - 4.5. [Approving Modifications to the Prairie Park Concept Plan..](#)
 [4.5.0. Modifying Concept Plan Prairie Park](#)
5. [DEPARTMENT REPORTS.](#)
 - 5.1. [Ambulance Department.](#)
 [5.1. Ambulance Report_Belle Plaine ReportMarch 2014](#)
 - 5.2. [Fire Department.](#)
 [5.2. Fire Dept April 1st 2014 fire report](#)
 - 5.3. [Police Department.](#)
 [5.3.0. Police Department Report](#)
 - 5.4. [Community Development Department.](#)

 [5.4.0. Comm Dev Department Report](#)

5.5. [Administration Department.](#)

 [5.5. Administration Report 042114](#)

6.

6.0. [RECOGNITION OF INVOLVED CITIZENS.](#)

6.1. [Request to Address Fees Associated with the Licensing of Massage Therapists and Massage Therapy Establishments, by Dr. Steve Gansen, River Valley Chiropractic, 210 North Meridian Street.](#)

 [6.1. Massage Therapist Licensing Dr Steve Gansen River Valley Chiropractic](#)

6.2. [PROCLAMATION - ARBOR DAY - MAY 19, 2014.](#)

7. [PUBLIC HEARINGS.](#)

7.1. [Ordinance 14-05, Scrap Recycling Facilities Regulations. The City Council will consider public comment on proposed Ordinance 14-05, an ordinance amending Sections 1101.00, 1105.12, 1105.13, and 1106.04 of the Zoning Ordinance to establish provisions for Scrap Recycling Facilities as a Conditional Use in the I-2, General Industrial District, and the I-C, Industrial/Commercial District.](#)

1. [Reading of Ordinance 14-05, Amending the Zoning Ordinance by Adding Language to Sections 1101, 1105, and 1106 Pertaining to Scrap Recycling Facilities.](#)

 [7.1.0. Ord 14-05 Scrap and Recycling Facilities](#)

7.2. [Alley Vacation. The City Council will consider public comment on a request by Gerald and Jaclyn Smith, 28118 Scenic Byway, Belle Plaine, MN, to vacate a portion of the alley between Willow Street and Meridian Street, adjacent to Lots 1, 2, 8 and 9, Block 96, Original Plat of Belle Plaine.](#)

1. [Resolution 14-041 Approving the Vacation of a Portion of Alley in Block 96.](#)

 [7.2.0. Alley Vacation Block 96](#)

8. [BUSINESS.](#)

8.1. [Presentation of Claims.](#)

 [8.1. 042114 BILLS](#)

8.2. [Large Assembly Permit by Belle Plaine Festival and Events for Bar B Q Days.](#)

 [8.2.0. Large Assembly Permit BP Festival and Events](#)

8.3. [Resolution 14-042 Authorizing Credit on Utility Accounts Resulting From Usage Related to Frozen Utility Lines.](#)

 [8.3.0. Authorize Credit Utility Bills Frozen Utility Lines](#)

8.4. [Public Works Department.](#)

1. [Authorize Replacement of John Deere 5420 Tractor.](#)

 [8.4.0. Replace John Deere 5420 Tractor](#)

2. [Authorize Replacement of John Deere MX10 Rotary Cutter.](#)

 [8.4.2. Replace John Deer MX Rotary Cutter](#)

8.5. [Park Board Recommendation for Electrical Upgrade at Court Square.](#)

-  [8.5. memo Electrical Upgrades to Prairie Park](#)
- 8.6. [Resolution 14-043 Authorizing Bolton and Menk to Proceed with Met Council Interchange Request \(Appendix E\) Process for TH169 Overpass near CSAH 3.](#)
-  [8.6.0. Authorize Interchange Request for TH169 Overpass CSAH 3 Area](#)

9. [ADMINISTRATION.](#)

9.1. Upcoming Meetings.

1. Design Committee, 5:15 p.m., Monday, May 5.
2. City Council, 6:30 p.m., Monday, May 5.
3. Work Session, 7:00 p.m., Monday, May 5.
4. Public Works, 11:00 a.m., Tuesday, May 6.
5. Public Safety, 4:30 p.m., Tuesday, May 6.
6. EDA, 5:00 p.m., Monday, May 12.
7. Planning Commission, 7:00 p.m., Monday, May 12.

10. [ADJOURN.](#)