



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
MONDAY, MAY 4, 2015
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
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2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. [APPROVAL OF AGENDA.](#)
4. [APPROVAL OF CONSENT AGENDA.](#)
 - 4.1. Regular Session Minutes of April 20, 2015.
 [4.1. MINCC042015 Regular Session](#)
 - 4.2. Accept Resignation of Community Services Director Nelson Ladd.
 [4.2.X. Accept Resignation of Community Services Director Nelson Ladd](#)
 - 4.3. Approving Large Assembly Permit by Belle Plaine Festival and Events for the Annual Bar B Q Days Celebration on July 17-20, 2015.
 [4.3.X. Large Assembly Permit for Bar B Q Days](#)
 - 4.4. Approving Temporary On-Sale Intoxicating Liquor License for Belle Plaine Festival and Events for the Annual Bar B Q Days Celebration.
 [4.4.X. Memo Temporary Strong Beer License BP Festival and Events Bar B Q Days](#)
 - 4.5. Resolution 15-049 Appointing Sean Moriarty and Joshua Muehlenhardt as Seasonal Employees with the Belle Plaine Public Works Department.
 [4.5.X. Appoint Public Works Seasonals Muehlehnhardt and Moriarty](#)
 - 4.6. Approving Large Assembly Permit by the Belle Plaine Fire Relief Association for Annual Fundraising Event on August 22, 2015.
 [4.6.X. Large Assembly Permit for BP Fire Relief](#)
 - 4.7. Approving Temporary On-Sale Intoxicating Liquor License for Belle Plaine Fire Relief Association for Fundraising Event.
 [4.7.X. Memo Temporary On Sale Liquor for Fire Relief Association](#)

4.8. Resolution 15-050 Award Bid for the 2015 Seal Coat Project.

 [4.8.X. Award 2015 Seal Coat Bid](#)

4.9. Resolution 15-052 Approving Joint Powers Agreement with the School District for Community Services.

 [4.9.X. Joint Powers Agreement School District Community Services](#)

5. DEPARTMENT REPORTS.

5.1. [Community Services Department.](#)

 [5.1. Community Services Report](#)

5.2. [Public Works Department.](#)

 [5.2. Public Works Report](#)

5.3. [City Engineer Report.](#)

 [5.3 City Engineer Report](#)

5.4. [Administration Report.](#)

 [5.4. Administration Report](#)

6. PUBLIC FORUM.

6.1. [Recognition of Involved Citizens.](#)

6.2. [Scott County Commissioners](#)

1. Presentation on Proposed Sales Tax Program for Transportation.

 [6.2. Sales Tax Plan 11x17 42815 cities](#)

6.3. [Arbor Day Proclamation 6:35 P.M.](#)

 [6.3. Arbor Day Proclamation](#)

7. PUBLIC HEARINGS - NONE SCHEDULED.

8. BUSINESS.

8.1. [Presentation of Claims.](#)

 [8.1. April Manual Checks](#)

 [8.1. 050415 Bills](#)

9. ADMINISTRATION.

9.1. [Upcoming Meetings.](#)

1. Public Works, 11:00 am, Tuesday, May 5.

2. Public Safety, 4:30 pm, TBD.

3. Coffee with the Mayor, 7:00 am, Thursday, May 7.

4. EDA, 5:00 pm, Monday, May 11.

5. Planning, 6:30 pm, Monday, May 11.

6. Arbor Day Tree Planting Ceremony, 4:45 pm, Monday, May 18, Prairie Park.
 7. Park Board, 5:00 pm, Monday, May 18.
 8. City Council, 6:30 pm, Monday, May 18.
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10. [ADJOURN.](#)