



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
MONDAY, MAY 5, 2025
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. PLEDGE OF ALLEGIANCE.
2. [CALL TO ORDER.](#)
 - 2.1. Roll Call.
3. [APPROVAL OF AGENDA.](#)
4. PUBLIC FORUM. *Anyone wishing to address the Council must sign up before the meeting and then have a seat in the audience. The signup sheet is removed 5 minutes before the start of the meeting. Maximum of three (3) minutes per speaker. No official action will be taken.
5. [APPROVAL OF CONSENT AGENDA.](#)
 - 5.1. Regular Session Minutes of April 21, 2025.
 [5.1.X. MIN_CC_04-21-2025 Regular Session](#)
 - 5.2. Work Session Minutes of April 21, 2025.
 [5.2.X. MIN_CC_04-21-2025 Work Session](#)
 - 5.3. Resolution 25-049 Appointing and Re-Appointing Seasonal Life Guards, Water Safety Instructors and Aquatic Staff for the 2025 Belle Plaine Aquatic Center Season.
 [5.3.X. Resolution 25-035](#)
 - 5.4. Resolution 25-048 Accepting a Donation of Popsicles for the Belle Plaine Police Department Summer Series Popsicles in the Park from Coborn's, Belle Plaine.
 [5.4.X. Resolution 25-048](#)
 - 5.5. Resolution 25-050 Appoint Carson Mulroy as a Part Time Public Works Seasonal Employee.
 [5.5.X. Resolution 25-050](#)
 - 5.6. Resolution 25-051 Conditionally Appointing Seasonal Life Guards for the 2025 Belle Plaine Aquatic Center Season.
 [5.6.X. Resolution 25-051](#)

6. [DEPARTMENT REPORTS.](#)
 - 6.1. [Public Works Department.](#)
 -  [6.1.X. Public Works Report 051425](#)
 - 6.2. [City Engineer Report.](#)
 -  [6.2.X. Engineer Repor May](#)
 - 6.3. [Administration Report.](#)
 -  [6.3.X. Administration Report](#)
7. PUBLIC HEARINGS. None.
8. BUSINESS.
 - 8.1. [Presentation of Claims.](#)
 -  [8.1.X. 050525 Bills](#)
 - 8.2. [Resolution 25-052 Accepting a Grant from the Minnesota Department of Pollution Control Agency for Wastewater Treatment Facility Access Road Improvements and Execution of Grant Documents.](#)
 -  [8.2.X. Resolution 25-052](#)
 - 8.3. [Resolution 25-053 Authorizing Change Order No. 3 to the Fire Department Facility Project.](#)
 -  [8.3.X. Resolution 25-053](#)
9. [ADMINISTRATION.](#)
 - 9.1. Upcoming Tentative Meetings.
 1. EDA, Monday, May 12, 5:00 PM.
 2. Planning, Monday, May 12, 6:00 PM.
 3. Public Safety, Tuesday, May 13, 7:00 AM.
 4. Public Works, Wednesday, May 14, 7:00 AM.
 5. Parks Commission, Monday, May 19, 5:00 PM.
 6. City Council, Monday, May 19, 6:00 PM.
 7. Work Session, Monday, May 19, 6:15 PM.
10. [ADJOURN.](#)