



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
MONDAY, MAY 19, 2025
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER.](#)
 - 2.1. Roll Call.
3. [APPROVAL OF AGENDA.](#)
4. [PUBLIC FORUM. *Anyone wishing to address the Council must sign up before the meeting and then have a seat in the audience. The signup sheet is removed 5 minutes before the start of the meeting. Maximum of three \(3\) minutes per speaker. No official action will be taken.](#)
 - 4.1. [PROCLAMATION - National Poppy Day.](#)
 [4.1. Proclamation National Poppy Day proclamation 2025](#)
5. [APPROVAL OF CONSENT AGENDA.](#)
 - 5.1. Regular Session Minutes of May 5, 2025.
 [5.1.X. MIN_CC_05-05-2025 Regular Session](#)
 - 5.2. Work Session Minutes of May 5, 2025.
 [5.2.X. MIN_CC_05-05-2025 Work Session](#)
 - 5.3. Closed Session Minutes of May 5, 2025.
 [5.3.X. MIN_CC_05-05-2025 Closed Session](#)
 - 5.4. Resolution 25-054 Resolution Authorizing Execution of Host Site Agreement for Minnesota GreenCorps 2025-2026 program year.
 [5.4.X. Resolution 25-054](#)
 - 5.5. Resolution 25-055 Appointing Seasonal Life Guards and Aquatic Staff for the 2025 Belle Plaine Aquatic Center Season.
 [5.5.X. Resolution 25-055](#)
 - 5.6. Resolution 25-056 Approving Staff Changes for the 2025 Aquatic Center Season.

 [5.6.X. Resolution 25-056](#)

6. [DEPARTMENT REPORTS.](#)

6.1. [Community Services Department. \(Report Only\)](#)

 [6.1.X. Community Education](#)

6.2. [Ambulance Department. \(Report Only\)](#)

 [6.2.X. Ambulance Report](#)

6.3. [Police Department.](#)

 [6.3.X. PD Report](#)

6.4. [Fire Department.](#)

 [6.4.X. Fire Department 5-14-2025 Monthly Report](#)

6.5. [Community Development Department.](#)

 [6.5 CD Report](#)

7. [PUBLIC HEARINGS.](#)

7.1. [Annual Liquor License Renewals. The City Council will receive and consider public comment on the annual liquor license renewals for the period of July 1, 2025 through June 30, 2026.](#)

7.1.1. Resolution 25-057 Approving Annual Renewal of Liquor License for 2025/2026.

 [7.1.X. Resolution 25-057](#)

8. [BUSINESS.](#)

8.1. [Presentation of Claims.](#)

 [8.1.0 Bills 05/19/2025](#)

8.1.1. Pay Request No. 3, The Joseph Company for the Well No. 5 and Well House Project.

8.2. [Resolution 25-058 Resolution Temporarily Waiving Driveway Permit Fee in the 2025 Project Area.](#)

 [8.2.X. Resolution 25-058](#)

8.3. [Resolution 25-059 A Concurring Resolution for County State Aid Highway 8 Designation in Scott County.](#)

 [8.3.X. Resolution 25-059](#)

9. [ADMINISTRATION.](#)

9.1. Upcoming Tentative Meetings.

1. Downtown Music & Food Trucks, Wednesday, May 28, 4:30 ? 8:00 PM.
2. Design, Monday, June 2, 5:00 PM
3. City Council, Monday, June 2, 6:00 PM
4. Work Session, Monday, June 2, 6:15 PM

10. [ADJOURN.](#)

