



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
MONDAY, JUNE 2, 2025
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER.](#)
 - 2.1. Roll Call.
3. [APPROVAL OF AGENDA.](#)
4. [PUBLIC FORUM. *Anyone wishing to address the Council must sign up before the meeting and then have a seat in the audience. The signup sheet is removed 5 minutes before the start of the meeting. Maximum of three \(3\) minutes per speaker. No official action will be taken.](#)
5. [APPROVAL OF CONSENT AGENDA.](#)
 - 5.1. Regular Session Minutes of May 19, 2025.
 [5.1.X. MIN_CC_05-19-2025 Regular Session](#)
 - 5.2. Work Session Minutes of May 19, 2025.
 [5.2.X. MIN_CC_05-19-2025 Work Session](#)
 - 5.3. Closed Session of May 19, 2025.
 [5.3.X. MIN_CC_05-19-25 Closed Session Sale of Property](#)
 - 5.4. Resolution 25-060 Appoint Michael Sannes as a Full Time Public Works Seasonal Employee and Sam Schroers as Part Time Public Works Seasonal Employee.
 [5.4.X. Resolution 25-060](#)
 - 5.5. Accept Resignation of Planning Commissioner Laura Crapser effective April 14, 2025.
 [5.5.X. MEM_Accept Resignation Crapser Authorize Advertisement PlanningMembers](#)
 - 5.6. Resolution 25-061 Appointing Doug Crosby as a Regular Member of the Planning and Zoning Commission.
 [5.6.X. Resolution 25-061](#)
 - 5.7. Resolution 25-062 Resolution Authorizing City Administrator to Enter Purchase Agreement for Sale of City Owned Property.

 [5.7.X. Resolution 25-062](#)

5.8. Resolution 25-063 Approving Staff Changes for the 2025 Aquatic Center Season.

 [5.8.X. Resolution 25-063](#)

5.9. Resolution 25-064 Appointing Grant Viskocil as Full-Time Public Works I Employee.

 [5.9.X. Resolution 25-064](#)

6. [DEPARTMENT REPORTS.](#)

6.1. [Public Works Department.](#)

 [6.1.X. Public Works Report 060925](#)

6.2. [City Engineer Report.](#)

 [6.2.X. Engineer Report](#)

6.3. [Administration Report.](#)

 [6.3.X. Administration Report](#)

7. PUBLIC HEARINGS. None.

8. [BUSINESS.](#)

8.1. [Presentation of Claims.](#)

8.1.1. Pay Request No. 1, Wm. Mueller & Sons, Inc. for the 2025 Improvement Project.

8.1.2. Pay Request No. 9, Ryan Contracting Company for the 2024 Improvement Project.

 [8.1.X. Claims](#)

8.2. [Ordinance 25-05 ATV/UTV. An Ordinance Repealing and Replacing Chapter 5 Section 507 of the City Code Pertaining to All-Terrain Vehicles and Utility Task Vehicles.](#)

8.2.1. Ordinance 25-05 An ordinance Repealing and Replacing Chapter 5 Section 507 of the City Code Pertaining to All-Terrain Vehicles and Utility Task Vehicles.

8.2.2. Resolution 25-066 Approving Summary Publication of Ordinance 25-05, An ordinance Repealing and Replacing Chapter 5 Section 507 of the City Code Pertaining to All-Terrain Vehicles and Utility Task Vehicles.

 [8.2.X. Ordinance 25-05 and Resolution 25-066](#)

8.3. [Resolution 25-067 Authorizing the Purchase of a Replacement Stage for the Downtown Plaza.](#)

 [8.3.X. Resolution 25-067](#)

8.4. [Resolution 25-068 Approving City Participation in the Performance Measurement Program. Office of the State Auditor.](#)

 [8.4.X. Resolution 25-068](#)

8.5. [Resolution 25-065 Authorizing Change Order No. 1 to the 2025 Improvement Project for the addition of Haralson Drive.](#)

 [8.5.X. Resolution 25-065](#)

8.6. [Resolution 25-069 Authorizing the Sale of a Garage on parcel identified as Lot 1, Block 2 of Apple Acres 2nd Addition.](#)



9. [ADMINISTRATION.](#)

9.1. [Upcoming Tentative Meetings.](#)

1. EDA, Monday, June 9, 5:00 PM.
2. Planning, Monday, June 9, 6:00 PM.
3. Public Safety, Tuesday, June 10, 7:00 AM.
4. Public Works, Wednesday, June 11, 7:00 AM.
5. Downtown Music and Food Trucks, Wednesday, June 11 4:30 ? 8:00 PM.
6. Parks Commission, Monday, June 16, 5:00 PM.
7. City Council, Monday, June 16, 6:00 PM.
8. Work Session, Monday, June 16, 6:15 PM.

10. [ADJOURN.](#)