



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
MONDAY, JULY 19, 2010
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. [APPROVAL OF AGENDA.](#)
4. [APPROVAL OF CONSENT AGENDA.](#)
 - 4.1. Regular Session Minutes of July 6, 2010.
 [4.1. MINCC070610](#)
 - 4.2. Resolution 10-090 Accepting Public Improvements for the 2006 Street Improvement Project and Authorizing the Close of the Corresponding Fund.
 [4.2. Memo Accept 2006 Street Improvement](#)
 [4.2.1. res10-090 Accept 2006 Street Project](#)
 - 4.3. Resolution 0-091 Accepting Public Improvements for the 2007 Street Improvement Project and Authorizing the Close of the Corresponding Fund.
 [4.3. Memo Accept 2007 Street IMprovements](#)
 [4.3.1. res10-091 Accept 2007 Street Project](#)
 - 4.4. Resolution 10-092 Accepting Public Improvements for the 2008 Street Improvement Project and Authorizing the Close of the Corresponding Fund.
 [4.4. Memo Accept 2008 Street IMprovements](#)
 [4.4. res10-092 Accept 2008 Street Project](#)
 - 4.5. [Authorizing the Purchase of 2011 Police Squad.](#)
 [4.5. Memo Police Squad Purchase](#)
 - 4.6. Authorizing Advertising Offer to Purchase City Shed Located at 706 South Meridian Street (former Weckwerth property).
 [4.6. Memo Authorizing Adv Sealed Bids Sale of Shed 06 South Meridian Street](#)
 - 4.7. Resolution 10-093 Authorizing the Waiver of Revolving Loan Fund Late Fees for 128 North Meridian Street.

 [4.7. Memo 071910 Reso10-093 Write off Lt Fee Belle Video](#)

 [4.7.1. RES10-093 Write Off RLF Late Fees Belle Video](#)

5. DEPARTMENT REPORTS.

5.1. [Ambulance Department.](#)

 [5.1. Amb Dept](#)

5.2. [Fire Department.](#)

 [5.2. Fire Dept](#)

5.3. [Police Department.](#)

 [5.3. Police 2010 Monthly Cover Letter](#)

 [5.3. Police 2010 Monthly Report to City Council](#)

5.4. [Community Development Department.](#)

 [5.4. Comm Dev Report_071910](#)

5.5. [City Administration.](#)

 [5.5. City Admin Report](#)

6. [PUBLIC FORUM. State Representative David Bly - Legislative Update. 6:05 P.M.](#)

 [6.1. Memo David Bly](#)

7. PUBLIC HEARINGS - NONE SCHEDULED.

8. BUSINESS.

8.1. [Presentation of Claims.](#)

 [8.1. Folio 71910_Claim Register](#)

8.2. [Request by Dale and Lori Otto for Changes to Terms of Special Assessment Payment for the 2006 West Commerce Drive Project.](#)

 [8.2. Memo Dale and Lori Otto Request](#)

8.3. [Water and Sewer Connection at 710 North Linden Street.](#)

 [8.3. Memo Water and Sewer Connection at 710 North Linden St.](#)

8.4. [Requeust to Re-Assign Ownership of Farmers Ridge 4th Addition.](#)

 [8.4. Request to ReAssign Ownership Farmers Ridge 4th Addn](#)

8.5. [Resolution 10-089 Accepting Plans and Specifications and Authorizing Advertisement for Bids for the 2010 Trail Project.](#)

 [8.5. Memo Plans Specs Adv Bids for 2010 Trail Project](#)

 [8.5.1. RES10-089 Approve Plans Adv Bids 2010 Sidewalk Trail Project](#)

8.6. [Resolution 10-088 Accepting Plans and Specifications and Authorizing Advertisement for Bids for the 2010 Storm Water Conveyance Project.](#)

 [8.6. Memo Plans Specs Adv Bids for 2010 Storm Water Conveyance](#)

-  [8.6.1. RES10-088 Approve Plans Adv Bids 2010 Storm Water Conveyance Project](#)
- 8.7. [Authorizing the Sale of City-Owned Land on South Street East.](#)

 [8.7. Memo Authorizing Sale of City-Owned Land on South Street](#)

9. ADMINISTRATION.

9.1. Upcoming Meetings.

1. Public Works Committee, 10:00 a.m., Tuesday, July 20.
2. Community Recreation, 3:30 p.m., Tuesday, July 20.
3. Episcopalian Church Restoration, 5:30 p.m., Tuesday, July 20, at Episc. Church.
4. City/Staff Picnic Lunch, 11:00 a.m., Friday, July 23.
5. Work Session, 6:00 p.m., Monday, July 26.
6. Closed Personnel Committee, 7:00 p.m., Monday, July 26.

- 8.5. [Resolution 10-089 Accepting Plans and Specifications and Authorizing Advertisement for Bids for the 2010 Trail Project.](#)

10. [ADJOURN.](#)