



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
MONDAY, AUGUST 18, 2025
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER.](#)
 - 2.1. Roll Call.
3. [APPROVAL OF AGENDA.](#)
4. [PUBLIC FORUM. *Anyone wishing to address the Council must sign up before the meeting and then have a seat in the audience. The signup sheet is removed 5 minutes before the start of the meeting. Maximum of three \(3\) minutes per speaker. No official action will be taken.](#)
5. [APPROVAL OF CONSENT AGENDA.](#)
 - 5.1. Regular Session Minutes of August 4, 2025.
 [5.1.X. MIN_CC_08-04-2025 Regular Session](#)
 - 5.2. Work Session Minutes of August 4, 2025.
 [5.2.X. MIN_CC_08-04-2025 Work Session](#)
 - 5.3. Resolution 25-094 Authorizing the City of Belle Plaine to Enter into a Contract Agreement with Critter Getters for Animal Control for January 1, 2026 - December 31, 2028.
 [5.3.X. Resolution 25-094](#)
 - 5.4. Approve Large Assembly Permit for LELS and International Operators Local 49er's Belle Plaine Unions for Santa Shack Events in December of 2025 at the Downtown Plaza.
 [5.4.X. Memo Large Assembly Permit for Santa Shack BP Unions](#)
 - 5.5. Resolution 25-095 Resolution Approving Terms of a ROSE Program Loan to AmaJon Properties LLC 121 Willow Street North.
 [5.5.X. Resolution 25-095](#)
 - 5.6. Accepting Letter of Resignation from Max Kes, Firefighter with the Belle Plaine Fire Department, Effective August 8, 2025.
 [5.6.X. MEMO_Resignation Max Kes Fire Fighter](#)

- 5.7. Resolution 25-103 Resolution Approving Terms of a ROSE Program Loan to Dale and Lori Otto 908 Main Street East.

 [5.7.X. Resolution 25-105](#)

- 5.8. Resolution 25-105 Formally Authorizing the Disposal of the 2018 Chevrolet Tahoe Police Department Squad Car.

 [5.8.X. Resolution 25-105](#)

6. [DEPARTMENT REPORTS.](#)

- 6.1. [Community Services Department. \(Report Only\)](#)

 [6.1.X. Community Education](#)

- 6.2. [Ambulance Department. \(Report Only\)](#)

 [6.2.X. Ambulance Report](#)

- 6.3. [Police Department.](#)

 [6.3.X. Police Report](#)

- 6.4. [Fire Department.](#)

 [6.4.X. Fire Department 8-12-2025 Report](#)

- 6.5. [Community Development Department.](#)

 [6.5.X. CD Report](#)

7. [PUBLIC HEARINGS.](#)

- 7.1. [Variance Maximum Detached Accessory Structure Size: 520 Main Street West. The City Council is to hold a public hearing on a variance to allow a total of 1,584 square feet of detached accessory structures at the subject address. Maximum detached accessory structure square footage per lot allowed under Section 1104.12\(9\) of the city code is 900 square feet.](#)

7.1.1. Resolution 25-096 Conditionally Approve a Variance to Increase Total Maximum Allowable Square Footage of Accessory Structures Per Lot at 520 Main Street West to 1,584 Square Feet.

7.1.1. Resolution 25-096 Deny a Variance to Increase Total Maximum Allowable Square Footage of Accessory Structures Per Lot at 520 Main Street West.

 [7.1.X. Resolution 25-096](#)

- 7.2. [Ordinance 25-14 Rezoning Lot 1, Block 2 Apple Acres Second Addition. The City Council is to hold a public hearing on Ordinance 25-14 An Ordinance Rezoning Lot 1, Block 2 Apple Acres Second Addition, Scott County, Minnesota from B-2 Highway Commercial District to R-3 One and Two Family Residential District.](#)

7.2.1 Ordinance 25-14 An Ordinance Rezoning Lot 1, Block 2, Apple Acres Second Addition Scott County, Minnesota from B-2 Highway Commercial District to R-3 One and Two Family Residential District.

7.2.1 Resolution 25-097 Resolution Approving Summary publication of Ordinance 25-15 An Ordinance Rezoning Lot 1, Block 2 Apple Acres Second Addition, Scott County, Minnesota from B-2 Highway Commercial District to R-3 One and Two Family Residential District.

 [7.2.X. Ordinance 25-14 and Resolution 25-097](#)

8. [BUSINESS.](#)

8.1. [Presentation of Claims.](#)

8.1.1. Pay Request No. 4, The Joseph Company, Inc. for the Well No. 5 and Well House Project.

8.1.2. Pay Request No. 3, Rochon Corporation for the Belle Plaine Library Addition Project.

 [8.1.X. Presentation of Claims](#)

8.2. [Ordinance 25-15 Maximum Number of Dogs and Cats Allowed Per Household.](#)

8.2.1. Ordinance 25-15, An Ordinance Amending Chapter 8, Section 800.09, Subd. 2, of City Code Pertaining to the Maximum Number of Dogs and Cats Allowed Per Household.

8.2.2. Resolution 25-098 Authorizing Summary Publication of Ordinance 25-015.

 [8.2.X. Ordinance 25-015 and Resolution 25-098](#)

8.3. [Ordinance 25-16 Cannabis Retailer Registrations.](#)

8.3.1. Ordinance 25-16, An Ordinance Amending Chapter 3, Section 320.06 of City Code Pertaining to Limiting of Cannabis Retailer Registrations.

8.3.2. Resolution 25-099 Authorizing Summary Publication of Ordinance 25-016.

 [8.3.X. Ordinance 25-16 and Resolution 25-099](#)

8.4. [Ordinance 25-17 Tobacco Related Device Definition](#)

8.4.1. Ordinance 25-17, An Ordinance Amending Chapter 3, Section 304.02 of City Code Pertaining to Tobacco Related Device Definition.

8.4.2. Resolution 25-100 Authorizing Summary Publication of Ordinance 25-017.

 [8.4.X. Ordinance 25-17 and Resolution 25-100](#)

8.5. [Council Decorum Policy](#)

8.5.1. Resolution 25-101 adopting City Council Decorum Policy.

 [8.5.X. Resolution 25-101](#)

8.6. Resolution 25-102 Resolution Approving a Lot Split at Haralson Drive and South Street (SE Quadrant)

 [8.6.X. Resolution 25-102](#)

8.7. [Resolution 25-104 Accepting the Preliminary Engineering Report and Call for the Public Hearing on the 2026 Improvement Project.](#)

 [8.7.X. Resolution 25-104](#)

8.8. [Park Street Trail at 301 S. Meridian Street.](#)

9. [ADMINISTRATION.](#)

9.1. [Upcoming Tentative Meetings.](#)

1. Downtown Music & Food Trucks, Wednesday, August 20, 4:30 ? 8:00 PM.
2. Finance Ways & Means Meeting, Wednesday, August 27, 5:00 PM.
3. City Offices Closed in Observance of the Holiday, Monday, September 1, 2025.
4. Design, Tuesday, August 2, 5:00 PM
5. City Council, Tuesday, August 2, 6:00 PM
6. Work Session, Tuesday, August 2, 6:15 PM

10. [ADJOURN.](#)