



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
TUESDAY, SEPTEMBER 2, 2014
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. [APPROVAL OF AGENDA.](#)
4. [APPROVAL OF CONSENT AGENDA.](#)
 - 4.1. Regular Session Minutes of August 18, 2014.
 [4.1. MINCC081814](#)
 - 4.2. Approve Temporary On-Sale 3.2% Liquor License for Our Lady of the Prairie Church.
 [4.2. Memo OLP Temporary On Sale Liquor License](#)
 - 4.3. Resolution 14-088 Appointing Dawn Meyer as Temporary Acting City Administrator.
 [4.3.0. Appoint Dawn Meyer Temp](#)
 - 4.4. Approval of Large Assembly Permit for Belle Plaine Festival and Events for the Half-Marathon and Harvest Festival.
 [4.4.0. Large Assembly Permit Harvest Festive Half Marathon](#)
 - 4.5. Approving Temporary On-Sale Intoxicating Liquor License for Belle Plaine Festival and Events for the Harvest Festival.
 [4.5. Memo BP Festival and Events Temporary On Sale Liquor License](#)
 - 4.6. Approval of Large Assembly Permit for the Belle Plaine Fire Relief Association for September 20, 2014.
 [4.6.0. Large Assembly Permit Fire Relief Association](#)
 - 4.7. Approving Temporary On-Sale Intoxicating Liquor License for Belle Plaine Fire Relief Association for Fundraiser Event.
 [4.7. Memo Temporary On Sale Liquor for Fire Relief Association](#)
 - 4.8. Resolution 14-092 Approving Amendment to Scott Joint Prosecution Services Joint Powers Agreement.
 [4.8.0. Approving Amendment to Scott Joint Prosecution Agreement](#)
 - 4.9. Resolution 14-093 Authorizing the Implementation of No Parking on Portion of the 200 block of South

Eagle Street.

 [4.9.0. Authorize NO PARKING Eagle Street South](#)

- 4.10. Authorizing Bolton and Menk to Submit an Application for the 2015 Clean Water Fund Grant for Blaha and Chestnut Ravines.

 [4.10. Authorize Bolton Menk Ravine Blaha Chestnut](#)

5. DEPARTMENT REPORTS.

- 5.1. [Community Services Department.](#)

 [5.1. Comm Services Report](#)

- 5.2. [Public Works Department.](#)

 [5.2. Public Works Dept Report](#)

1. Pool Report.

 [5.2.1. Pool Report to Belle Plaine City Council September 2 2014](#)

- 5.3. [City Engineer Report.](#)

 [5.3. Engineer Report](#)

- 5.4. [Administration Report.](#)

 [5.4. Administration Report](#)

6.

- 6.1. [RECOGNITION OF INVOLVED CITIZENS. 6:35 P.M.](#)

7. PUBLIC HEARINGS - NONE SCHEDULED.

8. BUSINESS.

- 8.1. [Presentation of Claims.](#)

 [8.1.0. Folio](#)

- 8.2. [Authorizing the Purchase of 2014 Chevrolet Caprice Police Package Vehicle.](#)

 [8.2.0. Authorize Purchase Police Dept 2014 Chev Caprice](#)

- 8.3. [Private Use of Public Property Agreements for City Owned Land.](#)

1. Resolution 14-089 Approving Agreement with Wayne Schmidt.
2. Resolution 14-090 Approving Agreement with Edward Fahey.

 [8.3.0. Private Use Public Property Agreements](#)

- 8.4. [Resolution 14-091 Adopting Preliminary Budget and Levy.](#)

 [8.4.0. Adopting 2015 Preliminary Budget Levy](#)

9. ADMINISTRATION.

- 9.1. Upcoming Meetings.

1. Public Works, 11:00 a.m., Thursday, September 4.

2. EDA, 5:00 p.m., Monday, September 8.
3. Planning Commission, 7:00 p.m., Monday, September 8.
4. Cable Vision, 5:00 p.m., Wednesday, September 10.
5. Archery Range Open House, 5:00 p.m., Monday, September 15.
6. Park Board, 5:15 p.m., Monday, September 15.
7. City Council, 6:30 p.m., Monday, September 15.

10. [ADJOURN.](#)