



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
TUESDAY, SEPTEMBER 2, 2025
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER.](#)
 - 2.1. Roll Call.
3. [APPROVAL OF AGENDA.](#)
4. [PUBLIC FORUM. *Anyone wishing to address the Council must sign up before the meeting and then have a seat in the audience. The signup sheet is removed 5 minutes before the start of the meeting. Maximum of three \(3\) minutes per speaker. No official action will be taken.](#)
5. [APPROVAL OF CONSENT AGENDA.](#)
 - 5.1. Regular Session Minutes of August 18, 2025.
 [5.1.X. MIN_CC_08-18-2025 Regular Session](#)
 - 5.2. Work Session Minutes of August 18, 2025.
 [5.2.X. MIN_CC_08-18-2025 Work Session](#)
 - 5.3. Approve Large Assembly Permit for Scott County Library for the Belle Plaine Public Library WOW Mobile Metal Lab Event on October 7, 2025 at the Belle Plaine Library, 125 W. Main Street.
 [5.3.X. Memo Large Assembly Permit for Scott County Library at Belle Plaine](#)
 - 5.4. Approve Large Assembly Permit for Ashley Lyons for the Buffalo Street Bash on October 3, 4 and 5th at Prairie Park.
 [5.4.X. Memo Large Assembly Permit for Ashley Lyons Buffalo Street Bash](#)
 - 5.5. Resolution 25-106 Authorizing Deferral of Special Assessment Principal for Certain Property for the Chatfield Commercial Park 1st Addition.
 [5.5.X. Resolution 25-106](#)
 - 5.6. Approve Large Assembly Permit for Belle Plaine Festival and Events for Oktoberfest on October 11, 2025.
 [5.6.X. Memo Large Assembly Permit for Festival and Events Oktoberfest event](#)

- 5.7. Approve Large Assembly Permit for Belle Plaine Festival and Events for The Scenic Byway River Run ? Half Marathon & 5k on October 11, 2025.



[5.7.X. Memo Large Assembly Permit for Festival and Events Marathon event](#)

6. [DEPARTMENT REPORTS.](#)

6.1. [Public Works Department.](#)



[6.1.X. Public Works Report 090225](#)

6.2. [City Engineer Department.](#)



[6.2.X. Engineer Report Sept](#)

6.3. [Administration Department.](#)



[6.3.X. Administration Report](#)

7. PUBLIC HEARINGS. None.

8. [BUSINESS.](#)

8.1. [Presentation of Claims.](#)

8.1.1. Pay Request No. 4, Wm. Mueller & Sons, Inc. for the 2025 Improvement Project.



[8.1.X. Presentation of Claims](#)

8.2. [Resolution 25-107 Adopting the Preliminary Tax Levy Collectable in 2026, the 2026 Preliminary Budget, and the 5-Year Capital Plan.](#)



[8.2.X. Resolution 25-107](#)

9. [ADMINISTRATION.](#)

9.1. Upcoming Tentative Meetings.

1. EDA, Monday, September 8, 5:00 PM.
2. Planning, Monday, September 8, 6:00 PM.
3. Public Safety, Tuesday, September 9, 7:00 AM.
4. Public Works, Wednesday, September 10, 7:00 AM.
5. City Council, Monday, September 15, 6:00 PM.
6. Work Session, Monday, September 15, 6:15 PM.

10. [ADJOURN.](#)