



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
TUESDAY, SEPTEMBER 3, 2019
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. PLEDGE OF ALLEGIANCE.
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. [APPROVAL OF AGENDA.](#)
4. [APPROVAL OF CONSENT AGENDA.](#)
 - 4.1. Regular Session Minutes of August 19, 2019.
 [4.1. MIN_CC_08-19-2019 Regular Session](#)
 - 4.2. Work Session Minutes of August 19, 2019.
 [4.2. MIN_CC_08-19-2019 Work Session](#)
 - 4.3. Resolution 19-111 Adopting the Assessment for Delinquent Fire Bills.
 [4.3.X. Resolution 19-111](#)
 - 4.4. Resolution 19-112 Approving Amended Fire Relief Schedules I and II for 2018, and the Municipal Contribution at \$3,718.00
 [4.4.X. Resolution 19-112](#)
 - 4.5. Resolution 19-114 Amending Resolution 19-004 Declaring the Official Intent of the City of Belle Plaine to Reimburse Certain Expenditures from the Proceeds of Bonds to be issued by the City.
 [4.5.X. Resolution 19-114](#)
 - 4.6. Resolution 19-115 Requiring Elimination of Non-Conforming Uses and Structures (961 Meridian Street South).
 [4.6.X. Resolution_115_Require_Elimination_Non-Conform_961_Meridian_St](#)
5. DEPARTMENT REPORTS.
 - 5.1. [Public Works Report.](#)
 [5.1. PW Report](#)
 - 5.2. [City Engineer Report.](#)

 [5.2. City Engineer Sept](#)

5.3. [Administration Report](#)

 [5.3.X. Administration Report](#)

[PROCLAMATION - American Legion Centennial Day](#)

 [American Leion Centennial Day 2019](#)

6. [PUBLIC HEARING. None Scheduled.](#)

7. [BUSINESS.](#)

7.1. [Presentation of Claims.](#)

7.1.1. [Water Tower #2 Coating Repair, Pay Request No. 1 ? Maguire Iron.](#)

7.1.2. [2019 Street and Utility Improvement Project, Pay Request No. 4 ? OMG Midwest, Inc. dba Chard.](#)

 [7.1.X. Folio](#)

7.2. [Resolution 19-113 Adopting the 2020 Preliminary Budget and Levy.](#)

 [7.2.X. Resolution 19-113](#)

7.3. [Authorize the Purchase of a 2019 Chevrolet Tahoe, Police Package Vehicle allowing for replacement and trade in of a 2013 Chevrolet Caprice Police Package vehicle.](#)

 [7.3.X. Authoirze purchase of Police Tahoe](#)

7.4. [Authorize the Purchase of a City Administrative Vehicle.](#)

 [7.4.X. Authorize Purchase of City Administrative Traverse](#)

8. [ADMINISTRATION.](#)

8.1. [Upcoming Meetings.](#)

1. Community Conversations Entertainment and Food Truck Night at the Downtown Plaza 5:00-7:30 PM, Wednesday, September 4.
2. EDA, 5:00 PM, Monday, September 9.
3. Planning, 6:30 PM, Monday, September 9.
4. Public Safety, 4:00 PM, Tuesday, September 10.
5. SCDP Commercial Rehab Meeting, 5:00 PM, Wednesday, September 11.
6. SCDP Owner Occupied Rehab Meeting, 6:00 PM, Wednesday, September 11.
7. Public Works, 9:00 AM, Thursday, September 12.
8. Park, 5:00 PM, Monday, September 16.
9. City Council, 6:30 PM, Monday, September 16.
10. Work Session, 6:45 PM, Monday, September 16.

9. [ADJOURN.](#)

