



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
MONDAY, SEPTEMBER 15, 2025
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER.](#)
 - 2.1. Roll Call.
3. [APPROVAL OF AGENDA.](#)
4. PUBLIC FORUM. *Anyone wishing to address the Council must sign up before the meeting and then have a seat in the audience. The signup sheet is removed 5 minutes before the start of the meeting. Maximum of three (3) minutes per speaker. No official action will be taken.
5. [APPROVAL OF CONSENT AGENDA.](#)
 - 5.1. Regular Session Minutes of September 2, 2025.
 [5.1.X. MIN_CC_09-02-2025 Regular Session](#)
 - 5.2. Work Session Minutes of September 2, 2025.
 [5.2.X. MIN_CC_09-02-2025 Work Session](#)
 - 5.3. Approve Large Assembly Permit for The Belle Plaine Chamber of Commerce for Downtown Trick or Treating on October 31, 2025.
 [5.3.X. Memo Large Assembly Permit for Chamber Downtown Halloween event](#)
 - 5.4. Resolution 25-109 Calling for Final Assessment Hearing for the 2025 Improvement Project.
 [5.4.X. Resolution 25-109](#)
6. [DEPARTMENT REPORTS.](#)
 - 6.1. [Community Services Department. \(Report Only\)](#)
 [6.1.X. Community Services](#)
 - 6.2. [Ambulance Department. \(Report Only\)](#)
 [6.2.X. Ambulance Report](#)

6.3. [Police Department.](#)

 [6.3.X. PD Report](#)

6.4. [Fire Department.](#)

 [6.4. FD-10-2025 Monthly Council Report](#)

6.5. [Community Development Department.](#)

 [6.5.X. CD Report](#)

7. [PUBLIC HEARINGS.](#)

7.1. [2026 Improvement Project Preliminary Assessment Public Hearing. The City Council will accept public comment on the proposed 2026 Improvement Project.](#)

7.1.1. Resolution 25-108 Ordering Improvement and Directing City Engineer to Prepare Final Plans and Specifications for the 2026 Improvement Project.

 [7.1.X. Resolution 25-108](#)

8. [BUSINESS.](#)

8.1. [Presentation of Claims.](#)

8.1.1. Pay Request No. 4, Rochon Corporation for the Belle Plaine Library Addition Project.

 [8.1.X. Presentation of Claims](#)

8.2. [Resolution 25-110 Resolution Approving Concept Plan for St. John Lutheran Church Plat.](#)

 [8.2.X. Resolution 25-110](#)

8.3. [Resolution 25-111 Resolution Authorizing Amendment of Landscaping Plan Brecken Second Addition.](#)

 [8.3.X. Resolution 25-111](#)

8.4. [Resolution 25-112 Authorizing the Purchase of Two Drones for use by the Police and Fire Departments.](#)

 [8.4.X. Resolution 25-112](#)

9. [ADMINISTRATION.](#)

9.1. Upcoming Tentative Meetings.

1. Design, Monday, October 6, 5:00 PM
2. City Council, Monday, October 6, 6:00 PM
3. Work Session, Monday, October 6, 6:15 PM

10. [ADJOURN.](#)