



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
MONDAY, OCTOBER 5, 2015
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. APPROVAL OF AGENDA.
4. [APPROVAL OF CONSENT AGENDA.](#)
 - 4.1. Regular Session Minutes of September 21, 2015.
 [4.1.X. MINCC092115 Regular Session](#)
 - 4.2. Resolution 15-110 Accepting Cash Donation from German Days Committee for Archery Park Improvements.
 [4.2.X. Accept Cash Donation German Days for Archery Park Targets](#)
 - 4.3. Resolution 15-114 Accepting Donation of Park Benches in Memory of Jerry Connolly at Prairie Park.
 [4.3.X. Accepting Donation of Park Benches in Memory of Jerry Connolly](#)
 - 4.4. Approving Easement Agreement with Chatfield on the Green, LLC for the Enterprise Drive Overpass Project.
 [4.4.X. Easement Agreement Chatfield on the Green for Enterprise Drive Right of Way](#)
5. DEPARTMENT REPORTS.
 - 5.1. [Public Works Department.](#)
 1. Pool Report.
 [5.1.X. Public Works](#)
 [5.1.X. Pool Report Season Final](#)
 - 5.2. [City Engineer Report.](#)
 [5.2. X. City Engineer](#)
 - 5.3. [Administration Report.](#)


[5.3. Administration Report](#)

6.
 - 6.1. [RECOGNITION OF INVOLVED CITIZENS.](#)
 1. [VISITOR Dave Unmacht, Executive Director, League of MN Cities.](#)
 2. Proclamation - Manufacturers Week - October 1ST - 10TH , 2015 6:35 P.M.
 [6.2. X. Proclamation Manufacturers Week](#)
7. PUBLIC HEARINGS - NONE SCHEDULED.
8. BUSINESS.
 - 8.1. [Presentation of Claims.](#)
 1. Pay Request No. 1 by Schneider Excavating and Grading, Inc. for \$161,292.43 for the 2015 Drainage Conveyance Project.
 [8.1.X. Folio](#)
 - 8.2. [Ehlers and Associates](#)
 1. Resolution 15-111 Awarding Sale of \$2,400,000 G.O. Bonds, Series 2015A, to Finance 2015 Street Improvement Project and Refunding City's 2007A Bond.
 2. Resolution 15-112 Awarding Sale of \$2,255,000 G.O. Municipal State Aids Bonds, Series 2015B, to Finance Enterprise Drive Overpass.
 [8.2.X. Bond Sale - 2015 Street Project and Enterprise Drive Overpass](#)
 - 8.3. [Abdo, Eick & Meyers.](#)
 1. Accepting Water and Sewer Utility Rate Study.
 [8.3. X. Memo 100515 Water_Sewer Rate study](#)
9. [ADMINISTRATION.](#)
 - 9.1. Upcoming Meetings.
 1. Public Safety Committee, TBD.
 2. EDA, 5:00 pm, Monday, October 12.
 3. Planning, 6:30 pm, Monday, October 12.
 4. Park Board - canceled for Monday, October 19.
 5. Enterprise Drive Overpass Groundbreaking Ceremony, 5:30 pm, Monday, October 19.
 6. City Council, 6:30 pm, Monday, October 19.
 7. Budget Workshop, 6:45 pm, Monday, October 19.
10. [ADJOURN.](#)