



BELLE PLAINE CITY COUNCIL
NOTICE OF MEETING AND AGENDA
MONDAY, NOVEMBER 7, 2016
GOVERNMENT CENTER, 218 NORTH MERIDIAN STREET, BELLE PLAINE, MINNESOTA
PLEASE USE THE NORTH ENTRANCE DOOR

1. [PLEDGE OF ALLEGIANCE.](#)
2. [CALL TO ORDER. 2.1. Roll Call.](#)
3. [APPROVAL OF AGENDA.](#)
4. [APPROVAL OF CONSENT AGENDA.](#)
 - 4.1. Regular Session Minutes of October 17, 2016.
 [3.1.X. MIN_CC_10-17-2016 Regular Session](#)
 - 4.2. Personnel Committee Meeting Minutes of October 17, 2016.
 [3.2.X. MIN_CC_10-17-2016 Personnel Committee - City Admin Goals](#)
 - 4.3. Resolution 16-132 Approving Joint Employment Contract for the School District Communications Coordinator.
 [4.3.X. School District Communications Coordinator Contract](#)
 - 4.4. Authorize Staff to Proceed with Advertising to Seek Candidates for City Boards and Commissions.
 [4.4.X. Memo Authorize Staff to Seek Candidates Boards and Commissions](#)
 - 4.5. Call for Public Hearing to Amend the 2017 Fee Schedule.
 [4.5.X. Memo Call for PH Fees for 2017](#)
 - 4.6. Call for Public Hearing to Consider Issuance of Cable Franchise.
 - 4.7. Resolution 16-134 Application for Susteen Secure View Next Generation Grant and Purchase of a Mobile Field Command Unit for Belle Plaine Police Department.
 [4.7.X. BPPD Grant and Purchase Susteen Equipment Mobile Field Command Unit](#)
 - 4.8. Resolution 16-131 Adopting Special Assessment for Delinquent Code Enforcement at 1006 Park Lane.
 [4.8.X. Code Enforcement Special Assessment 1006 Park Lane](#)
 - 4.9. Authorize and Direct Execution of Grant Agreement with Metropolitan Council for Local Planning Assistance Program Grant.


[4.9.X. Met Council Local Planning Grant](#)

- 4.10. Approve Large Assembly Permit for Belle Plaine Historical Society for Holiday Traditions Event at Court Square.



[4.10.a. Large Assembly Permit - HOliday Event](#)

5. DEPARTMENT REPORTS.

5.1. [Community Services Department.](#)



[5.1.X. Comm Rec OctoberCommunityEducationCityCouncilReport\(1\)](#)

5.2. [Public Works Department.](#)



[5.2.X. Public Monthly Report 82703 \(004\)](#)

5.3. [City Engineer Report.](#)



[5.3.X. Eng Report](#)

5.4. [Administration Report.](#)



[5.3. Administration Report 7 November 16](#)

6.

6.1. [RECOGNITION OF INVOLVED CITIZENS. 6:35 P.M.](#)

7.

7.1. [PUBLIC HEARINGS - NONE SCHEDULED.](#)

8. BUSINESS.

8.1. [Presentation of Claims.](#)

9. [ADMINISTRATION.](#)

9.1. Upcoming Meetings.

1. General Election, 7:00 am, Tuesday, November 8.
2. Public Works, 11:00 am, Tuesday, November 8.
3. Veterans Day, City Offices Closed, Friday, November 11.
4. EDA, 5:00 pm, Monday, November 14.
5. Special Council Meeting, Certify Election Results, 6:20 pm, Monday, November 14.
6. Planning Commission, 6:30 pm, Monday, November 14.
7. Park Board, 5:00 pm, Monday, November 21.
8. City Council, 6:30 pm, Monday, November 21.
9. Budget Work Session, 6:45 pm, Monday, November 21.
10. [ADJOURN.](#)